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In the United States Patent and Trademark Office

Applicants: Charles Wilson Colman
Jaime Braverman
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Docket No.: 17041
Filed: June 27, 2001
For: PULP FIBER ABSORBENT COMPOSITES FOR PERSONAL CARE PRODUCTS
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Transmittal Letter
New Utility Patent Application under 37 C.F.R. 1.53(b)
Plural Inventors

ASSISTANT COMMISSIONER FOR PATENTS
BOX PATENT APPLICATION
Washington, D.C. 20231

Dear Sir:

Transmitted herewith for filing is the above-identified new utility patent application.

Enclosed are:

1. This Transmittal Form including Fee Authorization and a duplicate for fee processing.
2. A Specification having a total of nineteen (19) pages, including a one (1) page Abstract and fifteen (15) claims.
3. An unexecuted Combined Declaration and Power of Attorney is enclosed herewith.
4. One (1) sheet of drawings.

The filing fee, pursuant to 37 C.F.R. 1.16(a), (b), (c) and (d), has been calculated as follows:

	Number Filed		Number Extra	Rate	Fee
Total Claims	15	-20	=	x 18 (fee code 103)=	
Independent Claims	3	-3	=	x 80 (fee code 102) =	
First Presentation of Multiple Dependent Claims				+ 260 (fee code 104) =	

Base Fee (fee code 101)	\$710.00
TOTAL	\$710.00

Please charge Kimberly-Clark Worldwide, Inc. deposit account number 11-0875 for (1) the filing fee indicated in the TOTAL above; and (2) any patent application processing fees required under 37 C.F.R. 1.17. In the event the filing fee indicated in the TOTAL above has been incorrectly calculated, please charge any additional filing fee or credit any excess in the filing fee to Kimberly-Clark Worldwide, Inc. deposit account number 11-0875.

Please address all correspondence to: James B. Robinson, Kimberly-Clark Worldwide, Inc., Patent Department, 401 North Lake Street, Neenah, Wisconsin 54956.

The undersigned may be reached at telephone number 770-587-7273 or fax number 770-587-7327.

Respectfully submitted,
Charles Wilson Colman et al.

By: James B. Robinson
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CERTIFICATE OF MAILING

I, James B. Robinson, hereby certify that on June 27, 2001 this document is being deposited with the United States Postal Service, postage prepaid, Express Mail No. EL 154 776 807 US in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

By: James B. Robinson
James B. Robinson